

## **TULARE COUNTY ENVIRONMENTAL HEALTH SERVICES DIVISION**

5957 SOUTH MOONEY BLVD. VISALIA, CA 93277

(559)624-7400 – <u>www.tularecountyeh.org</u> Email: <u>tularecountyehwells@tularecounty.ca.gov</u>

## **APPLICATION TO DESTROY A WELL**

| Application #: WWA –  | #: WWA –                               |              |                  |                             | Permit #:                    | Permit #: WELL   |   |  |
|---|--|--------------|------------------|-----------------------------|------------------------------|------------------|---|--|
| APPLICANT INFORMATION   |  |              |                  |                             |                              |                  |   |  |
| Applicant Name:   |  |              |                  |                             | Tele                         | ephone:          |   |  |
| I am the: O Property Owner  | O Authorize                            | d Agent of   | f the Proper     | ty Owner (Att               | ach Written Au               | ıthorization)    |   |  |
| Property Owner: (If Other than Appl                               | licant)                                |              |                  |                             | Tele                         | ephone:          |   |  |
| Mailing Address:  |  |              |                  |                             |                              |                  |   |  |
|   | Street                                 |              |                  |                             | City, State Zip Code         |                  |   |  |
| E-Mail Address:   |  |              |                  |                             |                              |                  |   |  |
| CONTRACTOR INFORMATION  |  |              |                  |                             |                              |                  |   |  |
| Company Name:   |  |              |                  |                             |                              |                  |   |  |
| E-Mail Address:   |  |              |                  |                             |                              |                  |   |  |
| Mailing Address:  |  |              |                  |                             |                              |                  |   |  |
|   | Street                                 |              |                  |                             | City, Sta                    | ate              | Zip Code                                  |  |
| C-57 License #:   |  | Office T     | elephone:        |                             | Cell:                        |                  |   |  |
| CONSULTANT INFORMATION (  |  |              |                  |                             |                              |                  |   |  |
| CONSULTANT INFORMATION (Re  | equired for Remedia                    | Action Sites | 5)               | Contact                     |                              |                  |   |  |
|   |  |              |                  | Contact: _                  |                              |                  |   |  |
| Mailing Address:  | Street                                 |              |                  | City, State                 |                              |                  | Zip Code                                  |  |
| E-Mail Address:   |  |              |                  |                             | Telepho                      |                  | <b>p</b>                                  |  |
| PARCEL INFORMATION  |  |              |                  |                             |                              |                  |   |  |
| Location:   |  |              |                  |                             |                              |                  |   |  |
| Address or Distance for   | rom Nearest Cross                      | Streets (or  | Property Lin     | es)                         |                              |                  |   |  |
| Is the well within city limits?                                   | O Yes O No                             | Neares       | t City:          |                             |                              | Parcel Size      | : Acre(s)                                 |  |
| APN:  |  |              |                  |                             |                              |                  |   |  |
|   |  | Towns        | hip              | Range                       |                              |                  | Section                                   |  |
| GPS Data: (Use Decimal Degrees)                                   |  |              |                  |                             |                              | O Valley (C      | omplete the following section)            |  |
|   | Latitude                               | Long         | itude            | Elevation (ft               | .)                           | O Foothills      | /Mountains                                |  |
| Project Start Date:   | Application m                          | ust be submi | tted at least te | n (10) working do           | ays prior to the             | proposed startin | g date.                                   |  |
| Groundwater Basin:  | O Kawe                                 |              | O Kings          |                             |                              | are Lake         | O Tule                                    |  |
| Select the Groundwater Basin and                                  | O East Kaweah GSA O Greater Kaweah GSA |              |                  | l Kings GSA<br>ver East GSA |                              | Rico GSA         | O Alpaugh GSA<br>O Delano – Earlimart GSA |  |
| the Groundwater Sustainability Agency (GSA) that has jurisdiction | O Mid-Kaweah Gr                        | oundwater    | O Kiligs Ki      | ICI Last USA                | O Tri County Water Authority |                  | O Eastern Tule GSA                        |  |
| where the well is located.  | Subbasin Joint Powe                    | rs Authority |                  |                             |                              |                  | O Lower Tule Irrigation District          |  |
|   |  |              |                  |                             |                              |                  | O Pixley Irrigation District              |  |
|   |  |              |                  |                             |                              |                  | O Tri County Water Authority              |  |

| TYPE OF WORK  | WELL TYPE   |   |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| O Destroy Fill, cap, and bury a well.   | O Domestic (1 – 4 Homes) O Community O Agricultural O Other †Number of Monitoring W | O Industrial  | O Test Well O Cathodic Protection O Monitoring Well(s) † |  |  |  |  |
| WELL DESTRUCTION INFORMATION  | Hadinber of Monitoring W  | ·en(s)  |  |  |  |  |  |
| Well Casing: O PVC O Steel Original We Casing cut off ft. below grade (max of 5') Explanation: ft. Method: O Freefall (Min Fill material below seal: Seal Material: O Neat Cement O Concrete O  | 20', Max 30') O Tremie Pip  | s explanation and approval.   | e used for destructions)                                 |  |  |  |  |
| CONTRACTOR DISCLAIMERS  |   |   |  |  |  |  |  |
| Submitting an incomplete application will delay the issuance of a permit. Destruction operations shall not commence until this application is approved and a permit has been issued. Once issued, the permit is to be available at all times on-site during Construction, Deepening or Reconstruction activities. With my initials, I certify that I have read and understand the above disclaimers.  |   |   |  |  |  |  |  |
| I hereby certify under penalty of perjury that all information provided on this well permit application is true, correct, and complete to the best of my knowledge. I understand that all work is to be done in accordance with the Tulare County Well Ordinance and the California Department of Water Resources Bulletin 74-81, 74-90 and all subsequent bulletins, as well as any and all permit conditions added through the application review process. In addition, I have a current and active C-57 Contractor's License and, if I employ workers, a current certificate of Worker's Compensation Insurance. Licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, as a well drilling contractor and such license is in full force and effect.   |   |   |  |  |  |  |  |
| INDEMNIFICATION  By signing below, I hereby agree to defend, indemnify, and hold harmless the County of Tulare, its agents, legislative body, officers, or employees in any legal or administrative action, claim or proceeding concerning approval of this Application; or at the County's election and in the alternative, shall relinquish such approval. I agree to assume the defense of the County in any such legal or administrative action, claim or proceeding with legal counsel paid for in the entirety by me, but subject to the County's reasonable approvals. I agree to reimburse the County, its agents, its legislative body, officers or employees for any judgments, amounts paid in the settlements, court costs, and attorney's fees with the County, its agents, legislative body, officers, or employees may be required to pay at court as a result of such action, claim or proceeding. The County may, at its sole discretion, participate at its own expense in the defense of any such action, claim or proceeding, but such participation shall not relieve me of my obligations under this condition. |   |   |  |  |  |  |  |
| CONTRACTOR  | A   | PPLICANT  |  |  |  |  |  |
| This application is not considered complete until proboth the Contractor and the Property Owner (or the Agent of the Property Owner).   | Authorized b  | This application is not considered complete until properly signed by both the Contractor and the Property Owner (or Authorized Agent of the Property Owner).  |  |  |  |  |  |
| Any misrepresentation on this application or nonco required permit conditions, or regulations, will resu issuance of a "Stop Work Order".   | It in the h   | As the Property Owner (or Authorized Agent of the Property Owner) I hereby grant permission to perform the work as described in this application. Also, I agree to provide access to TCEHD personnel for inspection purposes. |  |  |  |  |  |
| Print Name: Signature: Date:  | s   | rint Name:ignature:   |  |  |  |  |  |
| ENVIRO  | NMENTAL HEALTH SERVI  | CES DIVISION USE ONLY   |  |  |  |  |  |
| ENVIRO  | MINITAL HEALTH SERVI  | GLO DIVIDION OSE ONEY   |  |  |  |  |  |
| Date Received Fee Am  | ount  | Receipt #   | Invoice #  |  |  |  |  |
| Payment Method: O Cash O Chec   | k# O CC   | C Approval #  | Received by:   |  |  |  |  |
| O PALMS Hold: Y N O CSLB Check C-57 Expiration Date O GSA Review  |   |   |  |  |  |  |  |
| O Othor:  |   |   |  |  |  |  |  |

| SITE MAP INFORMATION            |   |               |  |  |  |  |
|---------------------------------|---|---------------|--|--|--|--|
|                                 | o include a map. The map must include:                  |               |  |  |  |  |
| Nearest cross-streets to the pa |   |               |  |  |  |  |
| Existing structures on the parc |   |               |  |  |  |  |
| Property lines and measureme    | nts (One from North or South and one from East or West) |               |  |  |  |  |
| North Property Line             | South Property Line West Property Line                  |               |  |  |  |  |
| East Property Line              | West Property Line                                      |               |  |  |  |  |
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